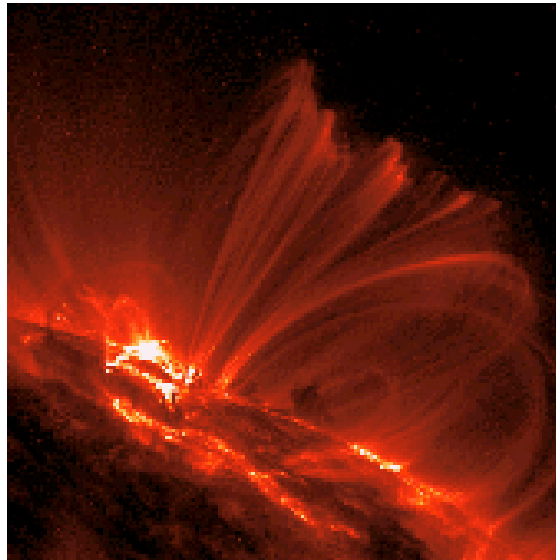


# From Objects to Relationships

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**Photo:** Coronal loops imaged by NASA's Transition Region and Coronal Explorer (NASA and the Lockheed Martin Solar and Astrophysics Labs, <http://vestige.lmsal.com/TRACE/>)

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# Two basic characteristics of human experience

- 1 (via cognition) the world of perceptual *objects*
- 2 (via feeling and love) whereby we experience both physical and human  
“*relationship* as fundamental”

classical science □ perceptual objects as primary  
- the 'objective' world

treats complex expressions of relatedness  
as 'subjective' □ subject-object split

Working from only a worldview of perceptual  
objects encourages the quick dismissal of such  
relationship-centric notions as altruism.

contemporary science □ centrality of physical relationships; physical fields & ecological systems

More inclusive “both-and” understandings  
( particles *and* waves, continuity *and* quantization ... )  
undercut earlier arguments that set up simple objects, or one pole of these dualities, as primary and relationships as merely subjective.

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# Classical Science

# Contemporary Science

Substance only; materialism

*Both substance and event-oriented descriptions*

External relations only

*Both external and internal relations*

Continuity only; no discreteness

*Both continuity and quantization*

Symmetry only

*Both symmetry and asymmetry*

Space only; time spatialized

*Both space and time; coupled space-time metric*

Determinism only

*Both predictability/determination and indetermination*

Particles only

*Both particles and waves; many dualities*

Parts only

*Both parts and wholes*

External only source for order

*Both external and internal sources of order*

Efficient cause only

*Both efficient cause and other types*

No intrinsic parameter limits

Fundamental limits set through physical relations

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From Eastman, T. E., "Process Thought and Natural Science," *Process Studies* 26/3-4 (1997), 239-246.

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## Newton -Classical Physics

Externally-related objects  
World view of perceptual objects  
Entities as externally related

Formalized in Newtonian  
framework  
Generates Hume's problem  
of causation  
Spatialized descriptions  
Linear dynamics

Ecology undeveloped  
- neglect of systems  
Evolution undeveloped  
- neglect of historical dimension  
- focus on structure vs. process  
No unified story of physical systems

## Einstein -Modern Physics

Internally-related process  
World view of quantized fields  
Entities as both internally  
and externally related

Formalized in modern quantum  
and relativity theories  
Solves Hume's problem of causation

Centrality of relatedness  
Nonlinear dynamics  
- systems must be treated *as* systems  
Ecology developed  
- centrality of systems  
Evolution as fundamental  
- historical dimension  
- deeper study of invariant relations  
Development of cosmic creation story

Field theory, nonlinear dynamics, quantum theory, and systems theories help level the philosophical playing field so that the best evidence and arguments from the humanities and the human sciences can be applied to the altruism question without threat of being ultimately undercut by a simplistic reductionism.